

CHILDREN OF THE WORD

Pastor Robert Marrero: nybeliever.com

HEBREWS 6:1-12

- 1** ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
- 2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
- 3** And this will we do, if God permit.
- 4** For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
- 5** And have tasted the good word of God, and the powers of the world to come,
- 6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
- 7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
- 8** But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.
- 9** ¶ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
- 10** For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.
- 11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:
- 12** That ye be not slothful, but followers of them who through faith and patience inherit the promises.

I PETER 1:22-25

- 22** Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 ¶ For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

QUESTIONS.AND.ANSWERS.title JEFF.IN COD 61-1015M

658-62 030 Now, you notice, "For it is impossible for those which were once enlightened and has been made partakers of the Holy Spirit, if they turn away to renew themselves again unto repentance..." See? Here we are. "For it is impossible for those who were once enlightened, and have tasted (Watch.), tasted the heavenly gift..." They been right on the edge of it: "tasted the heavenly gifts..." Now, you notice they never had come to the baptism of the Holy Spirit. See? They was enlightened to it: "And tasted of the heavenly gift (See?), but were made partakers of the Holy Ghost (by tasting of it), and have tasted of the good Word of God, (part of it. See?) and powers of the world to come, if they shall fall away, to renew themselves..."

154-3 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed, "JACOB HAVE I LOVED, BUT ESAU HAVE I HATED, (Romans 9:13) AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL." See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.

CHRIST.REVEALED.IN.HIS.OWN.WORD.title JEFF.IN V-4 N-10 65-0822M

27 020 Today's so confused about the evidence of the Holy Ghost and so forth. Satan can impersonate any kind of a gift that God's got, but he cannot bring that Word, word by word. That's where he failed in the garden of Eden; that's where he's always failed.

65-0221m - "Marriage And Divorce"

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church. Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any man-made theory. She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

MARRIAGE.AND.DIVORCE.title JEFF.IN V-3 N-13 65-0221M

41-2 087 And so is it with the church that refuses to be come pregnated in the age that we now live in to bring forth children of this age. We're not Lutherans; we're not Wesleys; neither are we Pentecostals. We've got to be the children of this age through the pregnancy of the Word of God to bring forth a Child of this age, the Seed Child. Amen. I hope you understand. Couldn't be pregnated, no. So what did He do? Put her away in divorcement. That's right. But she dares put Him away. He put her away.

INVISIBLE.UNION.OF.THE.BRIDE.title SHP.LA V-2 N-15 65-1125

24-3 069 Here we are right today, Laodicea and the Bride, just as clear and pretty as it can be in the Scripture and right before your faces. You can't serve God and mammon. You can't be a virtuous Bible-believing Christian and associate yourself in a denominational affair. You just can't do it at the same time. One's got to be dead to let the other live. Neither can you bear God's Word sons. Neither can the church bring forth. You don't want one of them screaming children, shouting and speaking in tongues and all them things. They... You can't do that in a denominational church. They won't have you. They don't bring them like that. They take them up and shake their hands and say, "If you believe, you've got it." As long as you put your name on the book, that's all you have to do. See, it's--it's illegitimate children to the Word: still claim to be religious. So pregnated with Satan's wisdom and knowledge, the church has become. They send their people away to schools to learn how to say, "amen" just right. They learn how to say all this and be very intellectual. What is it? It's pregation of the devil.

MARRIAGE AND DIVORCE JEFF IN 02-21-65 Morning

77 You remember in the Bible when the king married Esther because the queen refused. He just got him another one. And when the... What happened when she refused to come out with the king, to obey him? The same thing it is with a woman that refuses to be wife to her husband. And so is it with the church that refuses to become pregnated in the age that we now live in to bring forth children of this age. We're not Lutherans; we're not Wesleys; neither are we Pentecostals. We've got to be the children of this age through the pregnancy of the Word of God to bring forth a Child of this age, the Seed Child. Amen. I hope you understand. Couldn't be pregnated, no. So what did He do? Put her away in divorcement. That's right. But she dares put Him away. He put her away. He went right on revealing His Word to the Body and vindicating His same by Himself. His children begin to kinda look more like Him because it's fully maturing, or they become children of the Word, not children of the church; children of the Word. And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any manmade theory. She'll be purely unadulterated Bride of the Word. Amen and amen. I hope you get that out on the air. She'll be the pregnated daughter of God.

65-0221m - "Marriage And Divorce

So that shows the virginity of the Church of the Lord Jesus Christ, the Bride will have to be unadulterated, the Word, not one Word missing nowhere. Certainly.

INVISIBLE.UNION.OF.THE.BRIDE.title SHP.LA V-2 N-15 65-1125

25-5 073 I John 2:15, He said, "If you love the world or the things of the world, the love of God's not even in you." So how can you be pregnated with the Word of God which condemns the world, condemns Hollywood, condemns all this fashion, condemns all these parties, and carrying on, and so-called that they have in the name of religion? It condemns it. How can the Word pregnate a person? How can a bobbed-haired woman, painted-face, wearing shorts... How can a preacher goes out here to a seminary, and look at Acts 2:38, and sees that there's not a person in the Bible ever baptized in those titles; and then still say he's pregnated with the Word of God? He's telling you a lie. He sold his birthrights. He's committed adultery against the very thing that he said. He's put away in divorce. God's going to have a virtuous church, just exactly, a Bride. The Bible said, "The Word's not in you," so what kind of children are you bearing? Pregnated denominational. There's been no death to separate you from your first lover.

INVISIBLE.UNION.OF.THE.BRIDE.title SHP.LA V-2 N-15 65-1125

26-3 074 "What will the Jones's think, if I go to crying and speaking in tongues? What will they think if I'm rebaptized?" What a nonsense. Are you married to Jones's? Are you married to the church? Or are you married to Christ, the Word? Now, that's why she's still bearing his children. What kind of children does she have? Here's some of their names they call today: Cats, Beatles, Monsters, Rickys, Rickettas, Cats, Beatles... That's church members, sure. They're all (See?) sons of Cain, which is the sons of the subtle beast, just as smooth as they can be.

DIVINE HEALING JEFF IN 12-19-54 Morning

44 We grow daily in the grace of God. Now, you notice those people who set and say, "Well, I accept the Lord." You take their word for it. I would too. I can't judge. God does. But in ten years from now, they've never progressed a bit, just staying right in the same old place. See? We grow daily. Each day our heart hungers, keeps moving on. There's something growing inside of you. Amen. You get bigger, spread out, can take more ter... Paul said, "When you..." Told the Corinthians church, said, "You're maturing growing. But when you ought to be teachers, you're still babes needing teaching (Is that right?) when you ought to be teachers," something in there growing out, pushing out, making bigger, the Holy Spirit, growing. The new birth...

45 If a birth is born from the outside, from the inside out, the child, it grows if it lives. If it doesn't, it remains. Is that right? Well, when a birth is on the inside, shouldn't it grow? The Christ in your heart ought to be growing daily, getting bigger, more powerful, understanding things better, forgiving, walking on as God would, till Christ be formed in you, the hope of glory. We must contend with the weak until they are fully matured in Christ Jesus. Then they're good soldiers. Then they've got on the full armor. Talk about them, don't hurt them. Laugh at them, make fun of them, they don't pay no attention to it. They got one thing; they're just so big, my, just so full of glory. The only thing they have to drop is this old robe of flesh, and just go right on to glory. See? Somebody say, "You know, somebody said you was a hypocrite, Mrs. Jones?" "Did? Well, God bless them." "Do you know a certain-certain things is going on at that church, oughtn't to be going?" "Well, I'll pray for it." See? Big. Oh, if you're little, then you say, "Oh, it is? Let me get in. Which side must I join?" See? There's where you get in trouble. That's where you can't mature. But when you get big enough, large enough (You see?), swelled out, not only swelled out but grewed out, Christ growing in you, growing out malice, taking it out of you, pushing it out... As God comes in, just pushes out.

JEHOVAH JIREH BROOKLYN NY 12-09-56 Evening

20 And if you are the children of Abraham, not the children of the church now, the children of the denomination, but the children of Abraham, you believe God's promises, every one of them, regardless of what someone else would say about it.

ENTICING SPIRITS JEFF IN 07-24-55

43 And so do you know that you're not right with God when you're still backbiting, lying, and doing everything. You can't be right with God. I don't care how many churches you belong to, until your soul becomes converted. Brother, that's old fashion, but that'll boil down and put soup in your soul. That's right. Tried to put his arm in. He's got to have someone to direct him how to put his arm in. Then when he gets his arm in his little jacket he knows he's all right. That's the way it is with every born again Christian, when he really gets into God, he watches his life with God's Word and he realizes he's lined up with every bit of it. He's got long-suffering, gentleness, quietness, meekness, power, faith, love, joy, peace. He ain't tossed about like a troubled seas. He ain't worrying about every little thing. He ain't jumping here and there like a bottle stopper on a windy ocean. He's set. His heart's pure. His thoughts is pure. His intentions are pure. His alternative's right. And he knows he lines up with the Word of God. All hell can't move him. He's lined with the Word of God. He's got Divine love, purity in his heart for every man and woman.

44 He's got his... He's abstained from the things of the world. They're dead to him. He don't want them no more. Why, you couldn't make a Holy Ghost girl put on a pair of them ungodly looking clothes and get out there for nothing. No, sir Now, there's no need to go and tell her she's wrong, 'cause she won't believe you, because that's all she knows. That's her joy. The woman puts on those little things and get out in the evening just when the men comes home, they tell me just to mow the yard so... And tell me that's right. Woman, I don't mean to say you're--you're evil; I don't mean to say you're immoral, but you don't realize, sister, that an unclean spirit has got a hold of you. What would you do it for? And you got sense enough to know that it's not cooler; it's hotter. There's a unclean spirit. You said, "Me--me? I went to church."

WHO.IS.THIS.MELCHISEDEC.title JEFF.IN V-5 N-10 65-0221E

78 036 Then when a man is borned again from heaven, he becomes a spirit babe in Christ. And then when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when he died and preached to the souls that were in prison. Turned back into that theophany... Oh, marvelous. Thank God.

II Corinthians 5:1 "If this earthly body be dis--dissolved (this earthly tabernacle), we have another one." See, we have bypassed that to come straight from God, the attribute, to be flesh to be tempted and tested by sin like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped to come right around down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word. Here we are formed to the Word image to be a partaker of the Word, feed on the Word, by being predestinated since the beginning. You see, that little spark of life that you had in you from the beginning when you started your journey... Many of you can remember it. You joined this church and joined that church, and try this and that; nothing satisfied. That's right. But one day you just recognized it. Right.