

Our Walk With God and His Purpose with It

Ephesians 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

1 John 3:19-22

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

Psalms 51:12

12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

60-0518 - Adoption #2

104 I got to go back to adoption, but I want to stop on “sins” here a minute. “Sins,” did you notice that? You know God don’t condemn a sinner for sinning? **He condemns him for being a sinner.** If a sinner smokes a cigar, He don’t condemn him for it; he’s a sinner, anyhow. See? See? He don’t have any sins, the sinner don’t. He’s just a sinner, see, he don’t have any sins. **But you have sin, you that’s Christians.** You notice here he’s talking to the Church. Keep her straight. See? See? “Forgiveness of sins,” s-i-n-s. We commit sin. But the sinner is just a sinner, God don’t forgive him.

105 Now, you say, “Well, he went out here and shot a man. What you going to do about it?” That ain’t none of my business. I ain’t a reformer, I’m a preacher. The law will take care of that, they’re reformers. They’re... “Well,” say, “he committed adultery.” That, that—that’s up to the law. That’s between him and the law. I—I—I—I’m not a reformer, I don’t reform people. I want to get them converted. **I’m a preacher, see, my business to get him to God.** If he sinned, that’s his business, he’s a sinner. God condemns him on a higher level. He’s a sinner to begin with, he’s condemned to start with. He didn’t even get to first base, he—he—he’s nowhere. He’s a sinner to start with. He don’t have any sins, he’s a sinner.

Ephesians 1:5-7

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives

52 Now, if we were perfect in submission to the Holy Spirit, God would lead us, by the Holy Spirit, just like Adam led the animals of that day.

56 Now, when you are re-born, you don't get a new spirit. You get a new nature of that spirit. It's the same spirit, but a new nature of it. You take two man, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have," see. But one of them is a different, his soul. His nature is different. He has been changed.

65-0221E - Who Is This Melchisedec?

71 But, look! **When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God.** Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

61-0216 - The Mark Of The Beast And The Seal Of God #1

29 How do we get into it? By one handshake? No. By one paper? By one denomination? No. But by one Spirit we are all baptized into one body, free from judgment. God's done judged that body. God judged it at Calvary; it won't have to be judged any more. "He that heareth My Word, believeth on Him that sent Me, hath Eternal Life." There's not two forms of Eternal Life, only one. "Has Eternal Life and shall not come into the judgment; but has passed from death unto Life." "When I see the blood I'll pass, will pass over you." Oh, my, that makes me feel religious.

Why? Free from sin. That's right. **He that's borned of God doth not commit sin, cannot sin. Seed of God remains in him; he can't sin. It can't be me under a sin offering all the time, and then be a sinner, you cannot. You never seen a sinner saint.** You never seen a black white bird, or drunk sober man. No, sir. You are either a sinner or a saint; that's all. And if you're in Christ, there is a Blood atonement offering all day long, crying, "Father forgive them; they don't know what they're doing." Oh, then you can rest assure. Amen, I like that. So beautiful there, the Holy Spirit, how It seals us.

61-0317 - Abraham's Grace Covenant

21 And Hebrews, now watch, Hebrews the 10th chapter said, "If we sin wilfully..." Now, what is sin, brethren? "Unbelief." "He that believeth not is condemned already." You commit adultery.

Why? Because you're an unbeliever. You steal, lie, cheat. Why? Because you're an unbeliever. That's right. A real true believer doesn't do that. See? **He doesn't do it, because the Holy Spirit in him, if he happens to even make a mistake, the Bible said also, "And the worshipper, once purged, has no more conscience of sin."** "He that's borned of God doth not commit sin." **He's not an unbeliever, he's a believer. The Spirit of God remains in you, you cannot sin. You can't be a believer and unbeliever at the same time.** You're either a believer or not a believer. Now, listen to Scripture.

53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives

64 Now, the oriental custom of that, when the bridegroom invited every person, he put...he invited. If he invited fifty people, then he had fifty robes. And he stood somewhere at the door, and every time a man come in, rich or poor, he put the robe on him. Then, no one knew whether they was rich or poor. He, all, looked the same, under a robe.

65 And that's the way God does today. **He gives the Holy Spirit; which is a type.** Every man that He invites, we're all the same. Not this one 'cause a little better than the other one, and that one a little higher than this one. **We're all the same in the sight of God, everyone that's invited to the Wedding Supper.**

66 Then when he came in and he found one man now...Now, there is only one door to come through, because there is where the garments was given out. And he found a man at the supper table, without a garment on. He said, "Friend, what's you doing here? Why haven't you got a garment on?" And the man was speechless. **He came in by a window, some other way. He didn't come by the door.**

67 And every man that comes by Christ, into the Body of Christ, receives the Holy Spirit, the robe. **He is standing right there, to put It on you, just as soon as you come in, see.** That's what He has promised and that's what He does.