

THE APOSTOLIC AZUSA REVIVAL

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ACTS 2-1-7

- 1** And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2** And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 5** And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- 6** Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 7** And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

ACTS 2-12-15

- 12** And they were **all amazed**, and were in doubt, saying one to another, What meaneth this?
- 13** Others mocking said, These men are full of new wine.
- 14** But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 15** For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

56-0916 - Azusa Jubilee

3 What a privilege it is to be in Los Angeles today, knowing that many years ago as the Spanish sailed up-and-down this West Coast, found this great spot here, that this... Little did they know that the great city would be here some—someday. And then to be here in the **Angelus Temple** today, which is an outstanding memorial to the full Gospel age, and in the celebration of the great outpouring of the **Holy Spirit at Azusa Street fifty years ago...** I was looking in the paper and seen the picture of the—the old Azusa Street Mission. And to—just below it was a picture of this beautiful Angelus Temple, which is a... quite a long ways that the church has come from that day to this, from the old mission to this place.

4 And I think the association has selected a wonderful place to hold this rally, because this temple stands today as a memorial to a little mother, who felt that down in her heart that Jesus Christ still lived and reigned, **Mrs. McPherson. She sleeps up in Forest Lawn today, her body, but her gallant soul is at rest with God:** and partings leave behind her, footprints on the sands of time.

55-0311 - The Seal Of The Antichrist

I am certainly trying to press to the ministers, that last year, or this next coming year will be fifty years since the Holy Spirit first fell at (What's the name of that street?) **Azusa, Azusa Street**, here in California, in Los Angeles. And I'd like to see all the ministers get together, **and all the churches get together, and pull down their little barriers and indifference, and just have an old fashion homecoming**, wouldn't you? Oh, that would be so good, just get it out where we can just have...

61-0316 - The Church Choosing Law For Grace

17 God called out a man in California, a **Negro, one crossed eye, give him the experience of the baptism of the Holy Ghost. From there formed Azusa Street, the old Azusa Street Mission.** From there it's scattered till it swept the whole nation. From nation went to nation after nation, until Pentecostal revival was burning everywhere. **What a blessing God had provided by grace. Many of them couldn't write their own name. Some of them come to church in rags. They walked out on a railroad track and picked up hands full of corn and beat it out on the track,** little mothers, to feed their children so their husband could preach the Gospel. They wandered about; they were made fun of, mocked, and called holy-rollers, spent all night in jail, day after day. Some of them, they wanted to put them in the insane institution, said they were crazy.

54-0513 - The Mark Of The Beast

274 Brother, I'm telling you, it's the evening Lights are shining. The same apostolic Doctrine, the same apostolic baptism, the same apostolic filling of the Holy Ghost, the same apostolic signs and wonders, are peeping through to the Gentiles; like they did the Jews, back there at the early morning, here it is in the setting of the sun.

53-0729 - Questions And Answers On Genesis

195 And I said, "The apostolic way of receiving the Holy Ghost is lay hands on them." That's right.

196 “Laying on of hands.” Ananias come to lay hands on Paul that he might receive his sight and be filled with the Holy Ghost.

197 Philip went down and preached down there, and baptized a whole bunch down there in the Name of Jesus Christ. The Holy Ghost had come on none, 'cause Peter had the keys. And he come down, and he laid hands on them, and they received the Holy Ghost. Is that right?

198 Paul, in Acts 19, after he had passed over. Apollos, was Billy Graham type up there, was having a great big revival and a good time. He said, “Have you received the Holy Ghost since you believed?” to that bunch of Baptists.

55-0311 - The Seal Of The Antichrist

32 Now, what the church, the Pentecostal church needs tonight, along with the other churches, is a good old fashion baptizing of the Holy Ghost, and love that will make you straighten up, and get together, and come together, like brothers and sisters in the Lord Jesus Christ, and break down these walls of partition. Amen. Where there is love, God is love. “Love suffers long; love is not provoked; love is not puffed up.” When you get puffed up, love’s gone. And where there’s all this malice, and strife, and wars, and envy, and malice against one another, brother, God just moves out, that’s all. And it’s a fact; you can see it. Amen. Now, you’ve got the right road, brother. You’ve got the right path, but what you need to do is come back together again, for an old fashion Azusa Street meeting. Where the men and women will come together in all denominations, break down their barriers, and recognize one another as brothers and sisters in the Lord Jesus Christ. Amen.

55-0311 - The Seal Of The Antichrist

64 Now, you preachers, and you men, the same way. That’s right. It’s the truth. What we need today, is some good old fashion, stern, Gospel preaching. Got enough old blinky blue-john, till the thing sours. What we need, back to Azusa, back to the beginning, back to Pentecost. That’s right. Amen. God have mercy. Oh, you know why we don’t have the glory in the church, you know why the thing is? Because we’ve got into something else. Oh, “I’m not ashamed of the Gospel of Jesus Christ, for it’s the power of God unto salvation.” It’s nothing will make you be a fanatic. It’s something that’ll make you sane and real, make it so real to people, till they’ll thirst to be like you. That’s right. The whole world will look up and say, “My, if I could only act like that woman. If I could live the life that she lives.” And now, that’s what we need.

55-0312 - The Seal Of The Christ

46 At the day of Pentecost where tongues was confused with Babylon, He brought them back into one fellowship at Pentecost. Amen. What the devil did at Babylon scattered brotherhood, God brought brotherhood together at Pentecost, the Holy Spirit Hissself speaking through the people, to the people. And again they say...?... Said, “Well, what do you know about that, we

hear them in our own language, what do you know about that?" And some of them say, "Ha-ha-ha we heard that in Pershing Square today, still Babylon." Said, "We... Why, they're all drunk on new wine." Brother watch out what you've done there. God gave them a call, and they refused it and rejected it.

47 Paul come along preaching; Peter, James, John, all of them preaching the Gospel: the baptism of the Holy Spirit, the finished works of God, the Seal of the living God. The Angel had done marked off every Jew that would receive it and cried. Look at Paul said, "I've not..? received anything, but day and night through tears I have warned you, and preached to you, holding nothing that's profitable to you." Look at that. What we need today is some more men down on their knees, not some of these dry-eyed professions, but a real good birth of the Holy Spirit. What do you think John Smith would think tonight, if he could resurrect and see our Baptist church in the condition it in. John Smith prayed all night long and cried till his eyes was swelled shut of a morning; and his wife would have to lead him to the table to eat his breakfast. Crying, I wonder, where we mark a Baptist preacher tonight doing that? What about Alexander Campbell? What about John Wesley, to you Methodist? Now, you Pentecostals, what about Azusa street? What about the beginning, when you went back there all of one accord and one place, and prayed until God laid you out under the power of the Holy Spirit? You couldn't even have a song book; you said it would be too much worry. What would Azusa street say today to see you raise up here with a painted, and fixed up, and running around from place to place, and proselyting; it'd be a disgrace to them saints. Amen. I know that's kindy hard, but, brother, it's the truth. Amen.

56-0715 - The Mark Of The Beast

64 Listen. What was it? About fifty years ago, on Azusa Street in California, a bunch of people were worshipping God. Methodism had got so formal and indifferent until they didn't want none of what they call fanaticism; no shouting, no amen, no nothing in the church. They thought that education and reformation would reform the people to a place that they didn't need this stuff anymore.

65 Let me tell you, my friend. Education as good as it may be, reformation as good as it may be, will never take the place of the baptism of the Holy Spirit. It's God's Eternal plan, to Seal His Church away. And they went forth on street corners. They walked railroad tracks and picked up a grain of corn at a time, and mashed it in a platter, and made corn cakes to feed their babies. They preached the Gospel across the country. They were throwed in jail. They were made fun of. They were rejected, called, "Holy-rollers! Pentecostal fanatics!"

66 And the world, America, rejected It. And when she did, her ears has been sealed to the Gospel ever since. What did they do? They refused to drink from the fountains of living Water. What makes all these things in the world today? What makes these ladies wear little shorts? What makes them wear those blouses that you can see their clothes through? What is it? It's hungry children. That's right. Thirsty!

56-0916 - Azusa Jubilee

12 Down along through the ages, down through the past fifty years, many things has happened in the churches. Many people have fallen away. We're sorry to say this, but today in this great **fabulous temple**, beautiful as it is, and we thank God for it. But I'm sure today that every believer along with **Brother McPherson** and all the rest of you would part with everything we got and **lay it on the altar of God**, for an old fashion pouring out of the Holy Ghost again like it was in the beginning. What we need is that today, my Christian friend, a jubilee time. Now, **the devil has taken many believers captive during this time: For instance, coldness and worldliness has slipped into the church.** Now, we could take another subject, but I think myself, as one of you together, the thing we're here for today is in celebration of the old fashion Holy Ghost revivals, that we used to have, that I hear our fathers talk about: how the Angels came down and sang in the meetings, and the power of God taken over, and saints were borned again, and great things happened. And it come from old-fashion, backwoods, sky-blue, sin-killing preaching. And the old sassafras type, maybe, men that didn't know their abc's, but they knowed Christ and had the baptism of the Holy Ghost. That's what we hunger for today, is an old fashion baptism of the Holy Ghost and a pouring out of God's blessings. Back to the old line again.

56-0916 - Azusa Jubilee

13 Many times that we let the world slip in. That's what's the matter with our churches today; we kindly let down a little bit here and there. The devil has come in from one place to the other, taking a little bit, slip in here, just a little of this place here and a little place here. And the first thing you know, it's got the whole thing in a confusion. But what I pray to God, that during the time of this old fashion rally, that we're having here, that men will forget all their traditions, all the things that has hindered, and lay aside every weight, and come back to an old fashion meeting, where people will be born again. I pray that God will give us hundreds of Spirit filled people at the altar there praying through to God over sinners and things that comes in during this meeting. Oh, what a difference.

56-0916 - Azusa Jubilee

15 The devil's took many of us captive. Years ago it was a sin for you women to cut your hair. But today Pentecostal women look just like the women of the street; you can't tell the difference. That's right. It was—used to be it was a sin, back in the old days, for women to wear make-up. And today you can't tell the sinner from the saint. What's the matter? Back to the old hewing line again, back to real Pentecost, back to the old Azusa experience, back to... That's right. And then some of you preachers that let down the bars, and some of you men, why, you know, I'm ashamed of you. Any man would—that call hisself a borned again child of God

would let his wife act and do the way the Pentecostal people let their women act today, it shows there's very—not very much man about you. That's exactly the truth. What we need today, brother, is a calling back to the old fashion baptism of the Holy Ghost and people is right back again. Amen. That's the truth, brother. It may scorch a little bit, but I'd rather be scorched here than burn. If the devil has took you captive, it's jubilee time. It's time to come back to the old experience again, back to the old fashion Bible, back to the place where we can feel the power of God surge through, that'll call men and women to the altar. That'll make them stay on their face all night long and pray to God and seek for deliverance. Amen. What a time

16 What we need to do is get rid of a lot of our fancy fandangles and get back to the Bible, and back to the old fashion Holy Ghost, and back to the place where man and women look, and act, and walk like Christians. Amen. You might think I'm a little excited; I am just a little crazy; but I tell you: I love to be this way.

56-0916 - Azusa Jubilee

19 But, brother, sister, what I mean today, **we need a rededication. We need a re-pouring out. And what a beautiful time it would be this afternoon**, when thousands of people are gathered here in this beautiful temple... And how that if we would rededicate our lives again and purpose in our heart that we're going home, wash our face, clean up, and not only our face, but our souls, and not in Los Angeles water but in the Blood of the Lord Jesus Christ and the power of God, and start a new life over again. That's what we need today, washed in the Blood of the Lamb. Yes, sir.