

## **THE VOICE OF JUDGEMENT**

Brother Roberto Marrero—12/08/2019

### **PSALMS 29:1-11**

- 1** A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.
- 2** Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.
- 3** The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
- 4** The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.
- 5** The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
- 6** He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
- 7** The voice of the LORD divideth the flames of fire.
- 8** The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.
- 9** The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.
- 10** The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
- 11** The LORD will give strength unto his people; the LORD will bless his people with peace.

### **SALMOS 29:1-11**

- 1** Tributad a Jehová, oh hijos de los poderosos, Dad a Jehová la gloria y el poder.
- 2** Dad a Jehová la gloria debida a su nombre; Adorad a Jehová en la hermosura de la santidad.
- 3** Voz de Jehová sobre las aguas; Truenas el Dios de gloria, Jehová sobre las muchas aguas.
- 4** Voz de Jehová con potencia; Voz de Jehová con gloria.
- 5** Voz de Jehová que quebranta los cedros; Quebrantó Jehová los cedros del Líbano.
- 6** Los hizo saltar como becerros; Al Líbano y al Sirión como hijos de búfalos.
- 7** Voz de Jehová que derrama llamas de fuego;
- 8** Voz de Jehová que hace temblar el desierto; Hace temblar Jehová el desierto de Cades.
- 9** Voz de Jehová que desgaja las encinas, Y desnuda los bosques; En su templo todo proclama su gloria.
- 10** Jehová preside en el diluvio, Y se sienta Jehová como rey para siempre.
- 11** Jehová dará poder a su pueblo; Jehová bendecirá a su pueblo con paz.

### **REVELATION 19:1-9**

**1** And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

**2** For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

**3** And again they said, Alleluia And her smoke rose up for ever and ever.

**4** And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

**5** And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

**6** And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

**7** Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

**8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

**9** And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

### **Apocalipsis 19:1-9**

**1** Después de esto oí una gran voz de gran multitud en el cielo, que decía: !!Aleluya! Salvación y honra y gloria y poder son del Señor Dios nuestro;

**2** porque sus juicios son verdaderos y justos; pues ha juzgado a la gran ramera que ha corrompido a la tierra con su fornicación, y ha vengado la sangre de sus siervos de la mano de ella.

**3** Otra vez dijeron: !!Aleluya! Y el humo de ella sube por los siglos de los siglos.

**4** Y los veinticuatro ancianos y los cuatro seres vivientes se postraron en tierra y adoraron a Dios, que estaba sentado en el trono, y decían: !!Amén! !!Aleluya!

**5** Y salió del trono una voz que decía: Alabad a nuestro Dios todos sus siervos, y los que le teméis, así pequeños como grandes.

**6** Y oí como la voz de una gran multitud, como el estruendo de muchas aguas, y como la voz de grandes truenos, que decía: !!Aleluya, porque el Señor nuestro Dios Todopoderoso reina!

**7** Gocémonos y alegrémonos y démosle gloria; porque han llegado las bodas del Cordero, y su esposa se ha preparado.

**8** Y a ella se le ha concedido que se vista de lino fino, limpio y resplandeciente; porque el lino fino es las acciones justas de los santos.

La cena de las bodas del Cordero

**9** Y el ángel me dijo: Escribe: Bienaventurados los que son llamados a la cena de las bodas del Cordero. Y me dijo: Estas son palabras verdaderas de Dios.

#### **REVELATION 14:1-7**

**1** And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

**2** And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

**3** And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

**4** These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb.

**5** And in their mouth was found no guile: for they are without fault before the throne of God.

**6** And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

**7** Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

#### **APOCALIPSIS 14:1-7**

**1** Después miré, y he aquí el Cordero estaba en pie sobre el monte de Sion, y con él ciento cuarenta y cuatro mil, que tenían el nombre de él y el de su Padre escrito en la frente.

**2** Y oí una voz del cielo como estruendo de muchas aguas, y como sonido de un gran trueno; y la voz que oí era como de arpistas que tocaban sus arpas.

**3** Y cantaban un cántico nuevo delante del trono, y delante de los cuatro seres vivientes, y de los ancianos; y nadie podía aprender el cántico sino aquellos ciento cuarenta y cuatro mil que fueron redimidos de entre los de la tierra.

**4** Estos son los que no se contaminaron con mujeres, pues son vírgenes. Estos son los que siguen al Cordero por dondequiera que va. Estos fueron redimidos de entre los hombres como primicias para Dios y para el Cordero;

**5** y en sus bocas no fue hallada mentira, pues son sin mancha delante del trono de Dios.

El mensaje de los tres ángeles

**6** Vi volar por en medio del cielo a otro ángel, que tenía el evangelio eterno para predicarlo a los moradores de la tierra, a toda nación, tribu, lengua y pueblo,

**7** diciendo a gran voz: Temed a Dios, y dadle gloria, porque la hora de su juicio ha llegado; y adorad a aquel que hizo el cielo y la tierra, el mar y las fuentes de las aguas.

#### **54-0329 - REDEMPTION BY POWER**

Judgment, I'm to stand with this generation. And I said, "Look at there, a woman's picture on the sign, beer-drinking, something another, said she was 'breathless,' or something." I said, "Yes, and Life-less, too." All right. There you are. I said, "What a disgrace!" 122 "With all the

preaching,” I said, “sometimes it seems,” I told my wife, I said, “sometimes it seems it doesn’t do any good. But I’ve got to be the voice of warning, anyhow, regardless of what people does about it. I’ve got to preach the Gospel, anyhow, and give a witness unto the resurrection and the Power of Jesus Christ.” Let them forsake It, and turn their back; God will judge them at the Judgment for it. I’m only responsible for preaching, and other ministers too, who preach the Gospel.

#### **54-0330 - REDEMPTION IN COMPLETENESS, IN JOY**

**39** But, God, give us the voice of warning, that we’ll preach the Gospel straight and true, lay the ax to the root of the tree, let the chips fall wherever it will be. But help us, Lord, to pronounce judgment upon such things, and preach the Gospel of Thy dear Son, Jesus.

#### **54-0509 - THE INVASION OF THE UNITED STATES**

**125** I said, “No. I can’t stop it, ’cause God said. But one day, at the Judgment Bar, they’re going to pull out the big screen, flash on the camera yonder, and that tape recording is going to be played. And I’m going to stand and listen at it; I want to hear my voice warning against it. God will judge me when my voice comes against it.” Yes, sir. When we see this life, this generation, re-enacted again yonder at the judgment. Certainly. We’re living in a terrible time. And there it is.

#### **61-0108 - REVELATION, CHAPTER FOUR #3**

**116** Now, “The Voice of the Throne.” Notice in this Throne, “before the Throne was the seven stars,” the Voice of the stars. “Voices,” you see. There was more in the Revelation 4 here, or 5, we find out, “And out of the Throne proceeded lightning, thunders, and voices.” Not one voice; “voices,” plural. What was it? God speaking to the church, reflecting Himself through the seven Spirits. When the true anointed of God speaks, it’s the Voice of God! To reject It is to remove the candlestick. See? “Voices,” the Voice of the Seven Church Ages (over here in the corner), the voices speaking with thunder and lightning.

**119** The preacher’s called to preach his, and to live it too. If you can’t live It, then you stop preaching It. But you’re supposed to live your sermons. 120 All right, here was “voices.” Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that’s thunder against the enemy. The devil don’t care how loud you can holler; the devil don’t care how much you can jump or how much you can do this or shout. But what hurts the devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that’s the thunder that shakes the devil.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**82 046** Now, we got the setting: The Isle of Patmos in the Aegean Sea, thirty miles off the coast, approximately thirty miles around it, rocky, full of lizards and scorpions and so forth, and used for a prison house like Alcatraz is. They get a prisoner they can't keep in prison here, they... So such a horrible criminal, they put him out on Alcatraz.

And now they took this sainted John the Divine, the last of the disciples, and the only one who died a natural death... John, before going to the island was accused of being a witch, and was boiled in a vat of grease for twenty-four hours without scorching him. You can't boil the Holy Ghost out of a person...?... It's fire Itself. Boiled him for twenty-four hours in a vat of grease, without any harm. And said, the reason the--the Romans give, that he was a witch and bewitched the grease. What the carnal mind can think of.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**92 051** Now, like, other words, if I say, Jesus Christ promised in His Word that if I would repent, be baptized in the Name of Jesus Christ, I shall receive the gift of the Holy Ghost. The first thing for me to do is to repent. It's revealed to me that that's true. Then be baptized in the Name of Jesus Christ; then the results is I receive the Holy Ghost. If I am sick, and He promised me if I would believe and have the elders of the church anoint me in oil and pray over me, the prayer of faith shall save the sick. "Lord, I believe. I follow Your instructions, Brother Neville who prays over me, anoints me with oil..." That settles it, just go on; it's all--it's all over.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**97 053** Now, the Devil say, "See, He delays." That don't make any difference. Daniel prayed one time, and it was twenty-one days before the Angel ever got to him; but he wasn't discouraged; he knowed He'd come anyhow, so he just waited till He got there. That's right. Oh, that's when you're getting faith.

Now, we have to get off of that; we'd have a healing service right quick, wouldn't we? That's right. Yeah, of faith... But we want a soul-healing service to heal the inside, because that is what's going to last. You get Eternal Life; Eternal Life does not vanish or grow old; it stays, remains the same.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**98 054** Now, he got in the Spirit before anything took place. The first thing he did, he was in the isle called Patmos (all these things that he did), and he said, "I heard a voice," and all these other things. But before anything took place, he was in the Spirit. And if you notice that in your Bible, big capital Spirit: Holy Spirit. Amen. He got in the Spirit. Oh, I just think that's wonderful. I was in the Spirit on the Lord's day,...

**119 065** Now, let's go back to Isaiah the 28th chapter and the 8<sup>th</sup> verse, I believe it is now, Isaiah 28:8. And let's read: Isaiah 28, the prophet speaking seven hundred and twelve years before it happened. Now, how many would like to know what the true sabbath is, the true rest is? Here it is. Now, here's where the prophet spoke it, and I'll show you where it come to pass. Watch, Isaiah 28:8. For all... (The prophet prophesying of these days)... For all tables are full of vomit and filthiness,... (people taking communion, that smokes, and drinks, and lies, and steals)... so that there is no clean place. Who shall he teach knowledge?... (Who could you teach knowledge today?)

**122 067** ... all tables are full of vomit... The clergymen, everything else speak of it, "It's all right to have a little clean fun." There's no such a thing. Who shall he teach knowledge? and to whom shall he make... understand doctrine? them that are weaned from the milk, and drawn from the breasts. (Now, we're no more babies.)

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and other tongues will he speak to this people. To whom he said, This is the... (What? Sabbath-keeping)... the rest wherein ye may cause the weary... ("Come unto Me all ye that weary and heavy laden.")... may cause the weary to rest; and this is the refreshing: yet they would not hear.

When did that happen? Seven hundred and twelve years later when on the day of Pentecost stammering lips set upon the people, and they were all filled with the Holy Ghost, and begin to speak with other tongues, and the Holy Ghost took their lives over, and ceased from their worldly things. Then they entered into a rest with Christ. Paul said in Hebrews the 4th chapter, we which have entered into His rest has ceased from all worldly doings as God did on the day of His creation; He entered into His rest, and we enter in with Him as our worldly works is through. There's your real true Sabbath.

**133 072** Now, he was in the Spirit on the Lord's day. All right, and the first thing he heard when he was in the Spirit on the Lord's day... Now, we got the 10th verse. ... in the Spirit on the Lord's day, and he heard... a voice, as... a trumpet, Let's not pass one parable now. If we have to take it tomorrow, we can take it. See? Somebody just watch the clock, that it don't get late on me. All right, now, "was in the Spirit on the Lord's day..." Now, remember, the first thing you have to do is what? Get in the Spirit. How's these revelations going to ever come to you? Get in the Spirit. How you ever going to get the Holy Ghost? Get in the Spirit. Get in the Spirit.

When you was a sinner and you went to a dance, you got in that spirit. Oh, my, you started clapping your hands, and patting your feet, and shindigging, and throwing your hat on the floor,



and going around and around, acting silly. You was in the spirit of it. Could you imagine a fellow, was a dance fiend, going to a dance, say, "Well, and you all having a pretty good time, I suppose." "Oh," they'd say, "you wallflower, get out of here." See?

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**141 074** Now, he was in the Spirit. He got in the Spirit, then things begin to take place. And then when he got in there, he heard a trumpet. Now, a trumpet always announces the approaching of something. Like when you come... A--a king is approaching, they'll sound a trumpet. When Jesus approaches, He'll sound a trumpet. Is that right? When Joseph went forth, they sounded a trumpet. And now, something's coming forward; John got in the Spirit and he heard a trumpet. He heard a trumpet, and he turned to look what was behind him when he heard the trumpet, after he got into the Spirit.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**142 075** Maybe he was dancing, jumping, running all around on the island. He was having a good time; he was in the Spirit. So and he... That may sound sacrilegious, but I don't mean it that way. See? He could. That's... He might've been doing that. I believe he was having a good time in the Spirit, just praising God; because that's exactly what happened when the Spirit fell on them at the first place. When the Holy Ghost fell on them, they staggered like drunk men and women, and acted like they were drunk, and jabbering, and call--carrying on like that till the people said, "These people are full of new wine." That's the way they acted the first time. So the Spirit come on again, he probably acted the same way. See? There's nothing new about this--this thing; this is an old-time religion. Yes.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**143 076** "In the Spirit on the Lord's day..." Now, we hear it. Now, what? And what was he done? He was transferred from the isle now, in the Spirit, over into the Lord's day. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming. He looked. Hallelujah. ... trumpet,

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**145 077** Be careful John. You've entered into the Spirit. Something's going to be revealed to you. What is it? A trumpet sound, the first thing, "I'm Alpha and Omega." The first of all revelations. (Oh, sinner, bow, repent now before the time's too late.)

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**156 081** Now, what is a candlestick? It is a lampstand. And notice how beautiful here, when he turned, he saw this One like the Son of man here standing in the midst of the seven golden lampstands, which means seven church ages to come. And each pipe, or--or lampstand, hooked

into the main big oil censer... And in this oil come forth up to a little odd-shaped lamp that set with a wick in it, and the wick hung down into the oil. And as long... They poured oil into the top of the stand, which filled up the main big stem, and the big branch as it run out into the stems, like this. And the lamp with the wick hanging down, this--this pipe into the--kept burning day and night. You never had to light it; it never went out; they just kept pouring oil in the main pipe. And these lampstands would come out like this, had the lamps setting on top of them. The wick from the lamp run down into here, got it's life out of here. Oh, what different it is from a candle. How different. It's a lampstand, and it's pulling oil.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**157 082** Now, these lampstands, the fire that was on these lampstands in the Old Testament... When they lit one lamp, they could not light the next lamp with the same fire they had in their hand. They lit one lamp, then picked it up and lit the other lamp; then set it down, and lit this lamp; and then took and lit this lamp with the same fire that they started at the beginning. Oh, I hope it don't go over your head, "Jesus Christ the same yesterday, today, and forever," the same Fire, Holy Ghost, lit every one of those churches right down through the ages.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**162 085** These lamp stems all fit into one great big bowl, one great big holder, and nine different--or seven different lampholders come out of it. And when they did, each one of those lights was drawing from the main resource of its life. And its light was because it had its candle dipped down into this main barrel. Oh, what a beautiful picture of one of those seven stars that represented that, with his life on fire with the Holy Ghost here.

And he... By faith he's burning with the Holy Ghost, and his life is a candle-- or not a candle, but a wick that's dipped into the Holy Spirit (into Christ), and through that wick he's drawing the Life of God out to give Light to his church. Oh, what a picture of the true believer. What kind of a Light's he giving? The same kind of Light that was when the first candle was lit. When the first church age started, it was Ephesus. Paul, the angel of that church, one of the stars... There's seven stars which means seven angels, seven messengers. This week I can take the Scripture and the history and prove to you each one of those are true in each angel, and every angel had the same Light. That's right. Then right between these ages, that great One to come.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**164 086** Notice, now they're drawing from this main barrel of Oil, the Light. The life is dipped into Christ. You are dead, and your life is hid in Christ through--or hid in God through Christ, and sealed by the Holy Spirit. There's no way at all to ever get you away from there. How can you do it?

Nobody can tamper with you. The end of your life is burning with the Holy Ghost, oh, a-burning, giving Light. Where's the other end of your life dipped? Into Christ. You are dead and hid in



Christ. The Holy Ghost is blocking it off there that you can... The Devil can't touch you. Amen. He can whiz and make a noise. Even death itself can't touch you: "O death, where is Thy sting? Where is Thy victory? Thanks be to God Who gives us the victory through our Lord Jesus Christ."

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**177 092** Now, now, notice. The first thing now we notice His head and His hair was white like wool. His head and His hair was white like wool. Now, it does not mean that He was aged that did this. That wasn't the reason of it. He wasn't aged to do this. He was... It was because of His experience and qualification and His wisdom. Because He's eternal, and eternal cannot age. You understand?

Let's turn first, and we'll--we'll picture Him out here as this, and we'll find out what He is. Now, let's turn to Daniel 7:9, just for a minute; you see the same picture in Daniel where He comes as--over here at the Ancient of time. And most everybody, Bible scholar, knows exactly where we're heading for right now. Daniel 7 and the 9th verse; I'll begin at the 8th. And I considered the horn, and, behold, there came up... another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn there were eyes like... a man, and a mouth speaking great things. And I beheld until the thrones were cast down,...Now, listen. Listen close now. Can you hear me in the back all right? Say "Amen," if you can. I asked my wife back there. I think this mike here's... This more of alive here, isn't it? I yell too hard, I guess, in this one.

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**180 093** All right, now Daniel 7:9: And I beheld until the thrones were cast down, and the Ancient of days did sit, whose garments was white as snow, and the hair of his head was like... pure wool:... (Ancient of days)... his throne was like a fiery flame, and his wheels were burning fire. And fiery--fiery streams issued and came forth from before him: and thousands... thousands ministered unto him, and ten... times ten thousands stood before him: and judgment was set and the books were open.

"White hair..." All... Anybody knows that's the old judges in ancient days, like English judges used to wear a snow white wig. How many remembers that? Old ancient judges wore a white wig because they was... And here He is, showing again that John's over in the Lord's day; he saw Him as the Judge (Amen.), not as Priest, not as King, not as Prophet, but as Judge. The Father, Saint John 5: 22, committed all judgment to Him. And He's Judge now, come to judge the nations. Oh, for that day when you see Him like that. His hair was as white as snow; Daniel saw Him coming to the Ancient of days. Watch Him blend these two together. All right.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**183 095** Come to the Ancient of days Whose hair was white as wool. And John turned and he saw One like the Son of man standing in the midst of the seven golden candlesticks, with a snow white hair: the Judge, not girded around the waist, but girded around the paps, up here, a judge. With

the sash of the judge over His shoulder, He stood with a golden, pure, holy, refined girdle that held His righteousness, His cover. He was covered all the way to the feet. Watch the sevenfold manifestation of His Person and glory.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**184 096** Now, I believe, the 14th verse: His hair... His head and his hair was as white as like wool, as white as snow; and his eye were... a flames of fire; Head, hair, "eyes were like flames of fire." Think of it. Those eyes who once was dimmed with human tears, now has become flames of fire. In anger He stands there as the angry Judge. Why did you reject Him? O sinner, think of this. Think of it, lukewarm church member. Think of it,

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**186 097** His hair, and His eyes once dimmed with human tears, yet I want you to notice something about those eyes. When He was on earth, yet they were dimmed with tears like a man, for He cried at the grave of Lazarus. Right. Full of sympathy, His humanity, He was clothed, He was God clothed in humanity in order to take away sin. But yet behind that humanity, He had something behind that could look right down into the heart of a man and know all about him. Why? There was something behind Him, yet He was clothed in mortal flesh. But they didn't know Who it was, "If you don't believe," He said, "that I am He, you'll die in your sins." That's right. "If I do not the works of My Father, then believe Me not; but if I do the works of My Father, than believe the works if you can't believe Me." Oh, how He tried to get the message to them, the revelation. Could look right down into the heart of a man and know all about him.

How I think of that: Those eyes that once pierced over the mountains, looked into the face of suffering, and could weep like a man; but yet could take the Spirit of God behind that human vision there and see all things, things which was, and things which were--were, and things which would come, foretell the end from the beginning, that's 'cause God was behind them human eyes. Let God come into your life and take control of you, and He'll show you things to come. For it's not you no more; it's the Holy Spirit in your life back there looking through them mortal eyes to pick out things.

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**189 099** There He was, those eyes. And remember, one day those eyes that were dimmed with tears, those eyes will stand at the judgment. Now, they're like fiery flames running to and fro through the whole earth, and there's nothing happens but what He knows it. Oh, my, it's recorded. Running to and fro through the earth watching every move, perceiving every thought, knowing everything you're doing, the intents of the heart, what you intend to do. He knows all about it. He knows whether you love Him. He knows whether your intentions are right to serve Him. He knows all about it. And what will it be when you stand that day when every sin's naked before Him, and He stands there at the white throne judgment?

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**200 106** "Head, white as wool," righteousness, experience, eloquency, sufficient, wisdom. Aged, white, speaks of wisdom, old. Knows what He's doing, He's the--He's the fountain of wisdom. He's the fountain of experience. He's the fountain of every good thing; therefore, He's represented in this One like the Son of man, was clothed with this white hair hanging down. Daniel saw Him many hundred years, seven hundred years, and said, "He was the Ancient of days. And One like the Son of man come in power and united with this Ancient of days, and the judgment was set."

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**201 107** Now, I want to just ask you something. I'm speaking to you lukewarm church. Ten virgins went out to meet the Lord, five of them was wise, five foolish, as we took this morning, that grafted tree. Now, remember, as they went out to meet God... Now, watch, the Bible said, "The books were open." Daniel 7:9, "The books were open." That's the book of the sinner. "And another book was open." Who came with Him? The church from the rapture. Oh. "Tens of thousands times thousands times thousands of thousands came with Him and ministered to Him," His wife, the Bride. Oh, glory. His wife came with Him, the Church. Judgment was set, and the books were opened. And another book was open, which was the sleeping virgin, and every man was judged thus from the book. You'll be asked to give a reason why you didn't, and then what then? You know better now; you know better. You might not have knowed it before, but you do now. See? Where if this righteous will scarcely be saved, where will that sinner and ungodly person appear? The one who rejects, knows better and then rejects it, where will they appear? His feet like brass, Divine judgment.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**203 108** Now, let's see, we'll soon... down to the end of the page now.: ... hair like wool,... and his eyes were... flames of fire; And His feet like a--feet like a--brass,... burned in a furnace; and his voice... the sound of many waters.

"Voice of many waters." What does waters represent? If you want to mark it down, turn to Revelations 17:15, and you'll find that the Bible said, "The waters which thou sawest is thickness, and multitudes, and people, and tongues." All right. "Voice..." What a horrible thing for a drifting soul on the sea of life, no pilot to guide him, a-loose, floating with the tides, to hear the roar of the great cataracts, the falls, what a horrible thing it would be to a soul drifting.

"Voice of many waters." What is His voice? It's the judgment; the voice of the ministers through the Holy Spirit, that's cried out to the people in every age, standing there. The voice of many waters cried out, thickness and multitudes. The voice of those seven stars in His hand to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God, the resurrection of Christ, the second coming, Divine judgment. The voice of many waters coming forth from this One that looked like the Son of man, many waters

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**205 109** What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in, and heard the judgments of God preached, and refused it, the great falls just below you, the great cataracts that'll take you to your eternal doom. Voice of many waters, fourth Personage of Him, voice of many waters... How you going to do it when it's recorded in glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded. "As a man thinketh in his heart, so is he." Notice, your voice is louder in heaven than your... I mean, your thoughts are louder in heaven than your voice is on the earth. Certainly, it is. God knows the thoughts and the intents of the heart; He knows all about it. He said to the Pharisee, "You hypocrite, how can you speak good things, when out of the abundance of the heart speaketh the mouth? Calling Me, 'Master, good,' and I know; I can look right through you and see that you're hypocrite. You don't mean that." Oh, what will that be on that day when that voice thunders out of many waters, many church ages forming out?

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**209 110** Now, I want to ask you something else. Let me say something to you people that's saved, let me say this to you. Now, you drifting soul, you poor drifter that's drifting over that great cataract yonder, be careful. It'll be a horrible thing when you know that there's no saving for you then. You can't get saved then; you know your doom lays right before you. When you know within a few minutes you'll hear that voice speak out, "Depart from Me, you workers of iniquity, into everlasting fire which is prepared for the Devil and his angels." You'll know when you hear that great falls a-roaring of those voices of those meetings, while you're passing out of this. Oh, what a horrible thing, what a nightmare. Don't let it happen to you, people. Repent, get right with God now, while you can get right.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**211 111** Now, I want to ask you something else. What is any sweeter to a man that's anchored, laying back under the evergreen tree, to hear the rippling brook? Oh. That's the church setting in heavenly places with the voice of God rippling sweetly and talking to them in... See what it is? It's a condemnation to the sinner and a blessing to the saved. A man who's safely anchored his boat upon the Rock Christ Jesus, and just lays and listens, how he can rest. Enter into that rest. How I like to get where the water's a-running. If we ever go fishing or anything, I usually try to find me a place where the water's a-rippling, 'cause it just makes you rest. You hear it just talking all night. Oh, my.

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**213 112** Isn't it beautiful when you can really anchor your soul into Christ, in such a place till you can get quiet before Him, and hear His Voice speaking to you, "I'm the Lord that healeth thee. I'm the Lord that giveth thee Eternal Life. I love thee. I knowed thee before the foundation of the world. I put thy name upon the Book; thou art Mine. Fear not, it's Me. Don't be afraid; I'm with you." Then I sing. I've anchored my soul in a haven of rest, I'll sail the wild seas no more; The tempest may sweep o'er the wild, stormy deep; But in Jesus I'm safe evermore. Remember, the very voice that speaks sweet to you, will condemn the sinner. The very flood that saved Noah, destroyed the sinner. See what I mean? The voice of many waters...

**PATMOS.VISION.title JEFF.IN ROJC 69-130 60-1204E**

**222 116** Somebody say, "Holy-roller, holy-roller." That don't bother them a bit, "You're a religious fanatic." They don't even hear it. They're completely yielded and drawing their Light from His right arm of power: reflecting His Light in meekness, and kindness, and gentleness, and patience; signs, and wonders, and miracles. Let the world call it witchcraft, whatever they want to, makes us no difference, because we know we're yielded and in His right hand. Isn't that wonderful? My.

**MARK.OF.THE.BEAST.title JEFF.IN 56-0715**

**E-32 032** You are a peculiar people, a separated people, a holy people, a royal priesthood, altogether different from the world. You don't act like them, dress like them, talk like them; you are a called out, separated. That's right.

Now, you see what I mean? If you refuse, now you'll go away and say, "That preacher is just popping off." Am I? It's the Scripture. Then it's the Scripture popping off. Then if you got your ears so bored that you've listened to the devil, and you can never no more hear the Gospel truth and walk in the Light, that's the mark of the beast. That's the Scripture... You refuse to hear truth, liberation, that Christ has made you free from those things.

And you men, you poor little boneless back thing you, that'll let a woman, your wife walk around and blow cigarette smoke through her nose, and wear shorts, and act like that around your house, and you're not man enough... You are a poor substitute as a son of God. I don't say mine will never do it. If she ever lets down, the devil gets a hold of her, she'll do it; but that's the day she ain't Mrs. Branham no more. That's right. That's the truth. Stand up. God don't put wishbones in men. He puts backbones in men, Gospel bones, that'll stand for the truth.

**MARK.OF.THE.BEAST.title JEFF.IN 56-0715**

**E-33 033** Oh, my, what a horrible time we're living. Look around and see sin. Look at it. Oh, yes. You couldn't go to prayer meeting. "It's just too hot." "It's just too cold." "Well, after all, the preacher preaches too long. But you can keep your head in that old devil television day and night. You'll look at a... Why, half the little kids, when you mothers ought to teach them about Christ, not depend on the Sunday school teacher fifteen minutes once a week... Every kid in the land can

tell you who David Crockett is, where he come from, and what age he was when he killed his bear. But there isn't one time one hundred percent can tell you how Jesus Christ come to save sinners. In a twenty-four... Less than twenty-four months... Yeah, less than twelve months, the whole nation knowed about David Crockett.

**MARK.OF.THE.BEAST.title JEFF.IN 56-0715**

**E-34 034** Why can't Christians be afire for God, as Hollywood is for tommyrot, and let them know Who Jesus Christ is? Why? They've sealed their ear. "I go to church and I'm as good as you are." That's the attitude. Judas was the same way. The Pharisees was the same way. That right? That is true. Broken cisterns... You say, what about the pope and things? All those things fall in line. When you reject the Gospel, your soul becomes an open sepulcher to the devil. And all these things finally wind you up in the grave. And not only is the Catholic Vatican included there, but the Protestant church is also.