

## WORSHIPPING GOD IN THE WRONG WAY

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### PSALMS 29:1-4

**1** Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

**2** Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

**3** The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

**4** The voice of the LORD is powerful; the voice of the LORD is full of majesty.

### PSALMS 5:7

**7** But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

### I THESSALONIANS 3:13

**13** To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

### 52-0716 THOU. KNOWEST. ALL. THINGS\_ HAMMOND. IN WEDNESDAY

**E-28** if you believe, then them little immoral things will just drop off, like that. As you believe, you become love. And love is God. And you begin to wind yourself into Christ. And these other things, you don't have to quit doing them; they just quit themselves. There's just no desire to do it. "The worshipper having purged, has no more conscience, or desire of sin." Hebrews 9. See? "The worshipper once purged. . ." See what I mean? When the worshipper is purged, is when he is born again, when his old nature dies, and a new nature sets in. Then he becomes a part of God, a son of God.

## 54-1203 THE. LAW. HAVING. A. SHADOW\_ BINGHAMTON. NY FRIDAY

**E-70** And every man that's ever borned of the Spirit of God, takes on a nature that he can't digest the world no more. "For if you love the world, or the things of the world, the love of God's not even in you. " The worshipper once purged has no more conscience (or the right interpretation of that), has no more desire of sin. For the worshipper once purged has no more desire or conscience of sin. He doesn't even want to sin to. . . He will do things wrong. And as soon as he does it, he will confess his sins right there and say, "God, forgive me; I didn't mean to do that. You know it, Father. " God never sees it, but He has an advocate. He has a confession and he makes it. But the man who goes ahead and sins and says, "Well, I belong to a church; don't make any difference," it shows that right in him proves that he hasn't got what he says he's got. No, sir. You can't draw bitter and sweet water from the same fountain. That's right.

## SECOND COMING OF THE LORD - 57-0417

It's later than we think. We don't come to church to occupy a pew; we do not come to church to hear a good sermon, or come to church to hear good music. They all got their place, but what we better come to church to do is check up with God and our souls salvation, for the day of redemption is near. ... The church better be examining theirselves by the Word of God, our purity, our loyalty, our devotion.

## SHOW US THE FATHER CLEVELAND\_ OH 08-19-50

**21** It isn't the church we worship; it's God. The caveman, the Indians, the American Indian, we found that he worshipped the sun. And he believed there was a happy hunting ground. When one died, they put the corn and so forth, his bow and arrow, and sent him out across the sea somewhere in his canoe, that he would find the happy hunting ground where he would have provisions to carry him over. There's something in the human heart that calls out for a worship, somewhere. No man is on earth without worship. He worships something. Jesus told the woman at the well, "You worship, ye know not what. We know salvation's of the Jew." Now, worship is not all we desire. There is a provided way of worship. Did you know that? See? There's a way to worship, and a way, right way to worship and the wrong way to worship.

## THE UNCERTAIN SOUND JEFF IN 07-31-55

**17** Now, God give us more of those old fashion mothers that'll teach their girls and boys how to do right to know right from wrong. That's what we need today. We got too many other kind of examples before our young people, such as, smoking, drinking, carousing, and so forth, that ought not to be, and it's by mothers, so called. Now, notice. In the--the human body, our make-up, our regular anatomy that we live in here, is not made to sin. It's made to do righteous. It's made to serve God. God never made you just to work, and come home and love your children. That's all good enough. God made you to work. God made you to come home, love your children, love your wife, and the wife to be loyal and love her husband, the children love their father and mother. That's all good. But God made you... That's just the backgrounds for something that God made you to do. God made you to be a worshiper, a worshiper of Him. You'll worship something, regardless of what it is. You'll worship your wife. You'll worship your children. You'll worship anything, your automobile, your... You'll worship your pleasure. You'll worship something, because it's in mankind to worship. Now, we want to know what we worship. Jesus told the woman at the well, said, "You worship, you know not what. We Jews, we worship... We know that we worship God, 'cause salvation is of the Jew."

## HEBREWS CHAPTER TWO NO1 JEFF IN 08-25-57 MORNING

**10** We should not worship the Lord just after we get through preaching the Word as we usually do; just worship Him. That's wonderful. But we should worship Him every hour of our life. When we're at work we should worship Him. Every time the opportunity presents itself, worship the Lord by testifying of Him. If you see... Some of you ladies see a woman in the wrong, worship the Lord by taking her, and saying, "Sister, there's a better life than this." You men at your work, when you hear a man using the Name of the Lord in vain, get a chance to one side to slip over, and take him by the hand, and say, "You... There's a better life than this. You shouldn't use those words." And tell him in a meek, gentle way. All those things is a worship. And when we see someone sick and the doctor says there's no more can be done, we ought to worship the Lord by telling him there's a God of heaven that answers prayer.

## **HEAR HIS VOICE JEFF IN 10-05-58 MORNING**

**60** Now, as I say this, friend, "I heard a voice." And if the voice didn't speak according to the voice of God here, it's the wrong voice. But, "My sheep know My voice." How can you come? Here's the reason you come is because your name was put on the Lamb's Book of Life before the foundation of the world. The Bible said so. Think of a person whose sitting, and knows that that is the Gospel truth, and yet something holding them, knowing that perhaps their name wasn't put on, then what? "In vain do they worship Me..." See, in vain... Oh, you say, "I'm a loyal man. I'm a loyal..." That don't have one thing to do with it. "In vain do they worship Me, teaching for doctrine the commandments of men." I've told you there's nobody sprinkled, poured, or baptized in the Name Father, Son, Holy Ghost in the Bible. Search it. Find it. If it is, come, show me on the platform tonight. Then if you've been done that way, you're following man's tradition.

## **THE ANGEL AND THREE PULLS PHOENIX AZ 04-14-51**

**5** Brother, we've just fallen away. We've had scarecrows, but get around behind it. Now, the devil's trying to keep you away from God. And we've got to have a bogus dollar... If we've got a bogus dollar, rather, we've got to have a real dollar for it to be made off of. When you get off the boat in India, you'll find Hindus out there, old hypocrites trying to lay out in spikes to clown a little for the tourists. But back in there is some real genuine Hindus who really cut themselves, and walk through fire, and everything, making sacrifice. Some of them never take their hands down for twenty years, till their fingernails grewed through the back of their hands nearly, crying for peace in their soul. They're real sacrificial people. But they're in the wrong worship, of course. But some will come out and clown. We have those things. Someone asked me not long ago, said, "Brother Branham, if that Holy Spirit is so great," said, "I've seen people who's stood in the meeting, and--and shouted, and praised God, their tears running down their cheeks; and they would come out and do things that--like sinners, and go to sinful places, and live in sin." Said, "Was that the Holy Spirit making those people shout?"

## **THE ANGEL AND THREE PULLS PHOENIX AZ 04-14-51**

**6** I said, "Yes." Said, "Oh, do you mean the Holy Spirit would fall on a person like that?" I said, "Yes." Jesus said, "A sower went forth and sowed some seeds. And a--a enemy came behind him and sowed some tares. And the husbandman said, 'Shall I go pull up the tares?'" Said, "If you do, you'll pull up the wheat. Let them both grow together. And at that day, I'll send the

Angels, and they'll gather all the tares and burn them, and--and the wheat will be taken to the garner." Hebrews 6 says that it is impossible for those who were once enlightened, made partakers of the heavenly gift (partakers of the Holy Spirit in heavenly calling), tasted the good Word of God and world--power of the world to come; if they shall fall away, to renew themselves again to repentance; seeing that they crucify themselves afresh the Son of God, and count the Blood wherewith they was sanctified an unholy thing. For... (Listen closely now.)... For the rain cometh oft upon the earth to dress it, prepare it. But the thistles and thorns are to be burned. Notice.

### **BUT FROM THE BEGINNING IT WAS NOT SO JEFF IN 10-02-58**

**9** Perversion changes them and makes them enemies one to another. Man makes us enemies one to another, while God made us brothers one to another. Man made man to be immoral. God made man to live true to his wife. But man comes along and perverts that around, and he's not satisfied with his own wife, but wants to live with the rest of the wives. God gave us good clear water to drink. Man's got to mix alcohol or something else with it before he drinks it. It's perverting from the real beginning of it. And in doing so, we find that in the church these things is taking place, because man begin to tamper into the things of God. And he draws his conception of what it means. He doesn't take it just the way it's written, but he gets his own idea mixed into it. And then by that he makes a tradition. And he teaches that. And Jesus said when he was on earth and found such, He said, "In vain do you worship Me." Now there is then possibility, and it is so, that there can be a genuine worship of God wrong. "In vain do they worship Me, teaching for doctrine the commandments of man." Now, in our Scripture reading tonight, if you would read on, you would find that where God said, "Honor thy father and thy mother. And if a man dishonors his father or mother, let him die the death."

### **BUT FROM THE BEGINNING IT WAS NOT SO JEFF IN 10-02-58**

**10** But He said, "In your traditions you have made the commandments of God of non effect," and said, "if it is... If a man dishonors his father or mother, that it is a gift, and he shall just go free." You see how man gets things twisted up? But they like to worship. And they think that they are worshipping right, when they're worshipping wrong. And I'm sure after the absence of Christ for two thousand years, something has gone wrong somewhere, because we get too many ideas. And tonight there's almost nine hundred different denominations of churches in the world; that's Christian denominations. Different ideas and each one holds their traditions.

But, oh, how they love to say that my tradition is right. And then when one church will explain it in such a way and say, well, make it just almost perfect, that that church is right...

### **56-0814 - DIVINE LOVE AND SOVEREIGN GRACE**

And I'm afraid tonight, friend, as I say it with respect and with reverence; I'm afraid we're giving the church the wrong kind of schooling. We're giving them the schooling from the dead letter and not from an experimentalist standpoint of the new birth to meet the true and living, resurrected Lord Jesus Christ, Who is just the same tonight as He was in the days gone by.

### **56-0815 - FAITH**

**49** Now, when Abraham, then this little fellow along with him, lukewarm, there come up a fuss. That's the way it usually does. You take a lukewarm member and the first thing you know, they'll pop their chewing gum awhile, and look over and say, "I wish Sally wore that kind of a hat to church tonight." You know that's not right. Here we start. That's it.

### **58-0110 - THE MIGHTY CONQUEROR**

You can't conquer by wrong. Only right will conquer. You'll never conquer by cheating. You'll never conquer by proselyting in your church. You'll never conquer by building up one denomination above another. You'll only conquer as you let down the bars, and let the Holy Spirit come in to the entire body of Christ. We'll never conquer as long as we're selfish. God hates sin. And He will not let it triumph over wrong.

### **57-0714 - "AS THE EAGLE STIRRETH UP HER NEST"**

**77** When I hear of a church that hasn't got any ambition to grow, there's something wrong with that church. The Church of the living God has a high ambition.

**78** And another thing: The Church of the living God is built high because it's got high anticipations and expectations. Say, "Well, we belong to the church. Our father served in this church years ago." That might be fine, but the Church of the living God can't set still. Its ambitions is to go higher, farther.

## 57-0725 - HEAR YE HIM

**21** We call ourselves believers, and we dilly-dally around in the world. The men have got away from God. The women has got away from God. It used to be, in the old fashioned church, it was wrong for women to cut their hair: they just as bobbed-haired as the rest of the world. It was wrong for women to wear this stu-... manicure, or ever what you call it, on their lips, it was wrong for them to do it: and today, they just do it like the rest of the world. And today, the Pentecostal women wear shorts, little old vulgar clothes, and stand out, and mow their yards. Oh, brother, something's happened.

That's awful old fashion, but brother, it'll scour you out. It's what the church needs: is not so much of this Hollywood preaching we're having today, but an old-fashion revival that'll sweep the country, and to scour out the church of God. That's the reason we don't have miracles, all night prayer meetings, and things, that we used to have, is because something's happened; and the Holy Spirit cannot bless. We've taken different teachers; we've not let the Holy Spirit do the teaching. And oh, how we get away with some little fancy, slick-tongue fellow, that'll say, "Oh, that's old-fashion. Don't believe in that." But that's the teaching of God's Bible. Right.

## 57-0915E - HEBREWS, CHAPTER SEVEN #1

**78** In this tabernacle here, when things go wrong, and you men and you women will run and go over somewhere else, or lay out till the little fuss or the stew is over, there is something wrong with your experience. Right.

**79** We have a custom here. We have a—we have a order here. This church is based upon the principles of the Bible. If there is somebody in here not doing right, and you think they're not, you go to him and talk to him. If you can't reconcile him, then take some brother with you, one or two more. If he won't be reconciled then, then tell it to the church. And the church will dismiss him, have no more fellowship with him. And Jesus said, "Whatever you loose on earth, I'll loose in Heaven."

**80** That's the reason you have so much troubles, because you don't follow the Bible principles. If somebody in the church is causing a disturbance, or something going wrong, it's not your duty to go talk about that man or that woman. It's your duty to go to that man or woman, and tell him his error. And if he won't hear you, take some other one with you. He won't hear that, then the church looses him. Jesus said, "What you loose on earth, I'll loose in Heaven. What you bind on earth, I'll bind in Heaven." That's the power of the church.



**85** We try to do it in ourselves, “Oh, you ought to kick so-and-so out of church. You ought to do this, that, or the other.” Have you done your part as a church towards it? There you are. That’s the way to make them crawl back, turn them over to the devil one time.

**86** What’d Paul say about this man down there was living with his stepmother? They couldn’t get him reconciled. Said, “Turn him over to the devil.” Watch what happens. And in the next letter Paul wrote, this man had got straightened out. Sure. God has a way of doing these things, if we’ll just follow His rules.

### **57-0922E - HEBREWS, CHAPTER SEVEN #2**

**278** But if there’s any complaint against any member, if a member has a complaint against one another, or something wrong, you’re supposed to go to that brother, yourself; and talk to him, you and he alone. Then if they won’t receive it, then the next thing takes place, you take one of the deacons or somebody, and go with you to that brother. Then if he won’t receive you, then you come tell it to the church. Then if the church...Then if he won’t receive the church, then the Bible said, “Let them be as a heathen and a publican.” That’s right.

**279** And any persons that knows a guilty person, and you don’t go to them and talk, then you’re the part of the church of God is going to answer for that sin. That’s right.