

**Fellowship: I am a keeper of my brother – Compañerismo: Yo soy guarda de mi hermano**

**Nehemías 4:14-20**

**14** Después miré, y levantéme, y dije á los principales y á los magistrados, y al resto del pueblo: No temáis delante de ellos: acordaos del Señor grande y terrible, y pelead por vuestros hermanos, por vuestros hijos y por vuestras hijas, por vuestras mujeres y por vuestras casas.

**15** Y sucedió que como oyeron nuestros enemigos que lo habíamos entendido, Dios disipó el consejo de ellos, y volvímonos todos al muro, cada uno á su obra.

**16** Mas fué que desde aquel día la mitad de los mancebos trabajaba en la obra, y la otra mitad de ellos tenía lanzas y escudos, y arcos, y corazas; y los príncipes estaban tras toda la casa de Judá.

**17** Los que edificaban en el muro, y los que llevaban cargas y los que cargaban, con la una mano trabajaban en la obra, y en la otra tenían la espada.

**18** Porque los que edificaban, cada uno tenía su espada ceñida á sus lomos, y así edificaban y el que tocaba la trompeta estaba junto á mí.

**19** Y dije á los principales, y á los magistrados y al resto del pueblo: La obra es grande y larga, y nosotros estamos apartados en el muro, lejos los unos de los otros.

**20** En el lugar donde oyereis la voz de la trompeta, reuníos allí á nosotros: nuestro Dios peleará por nosotros.

**Nehemiah 4:14-20**

**14** And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

**15** And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

**16** And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

**17** They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

**18** For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

**19** And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

**20** In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

## **60-0630 - God's Provided Approach To Divine Fellowship**

**11** There's been many substitutes tried. Adam tried it. We've tried to educate people to it. We've tried all different forms, but there's nothing that brings man back into fellowship with His Maker but the Blood of His Son, Jesus Christ. **It's the only appropriation God has, is the Blood.**

## **62-0422 - "The Restoration Of The Bride Tree"**

**222** Then this little fellow died out, and he become a locust. That was the next stage, was a locust. Now, what does a locust do? A locust eats the leaves. That's right. A locust takes onto the leaves. **What the palmerworm left, he left the leaves; he eat all the fruit off the Tree.** Then what took in? The locust come to eat, eat what the palmerworm left. Now, what did he do? What did this palmerworm do? Destroyed the leaves. What's the leaves for? Destroying Divine fellowship. That's right.

**223** **"Now, he's—he's—he's Presbyterian. We won't have nothing to do with him.** He's Nazarene. He's Pentecostal. He's this, that, or the other. We won't have nothing to do with him, because he don't belong to our group. Have a meeting here, for healing of the sick? Huh! Our church don't even believe in it." See? There you do. **He, what'd that little ol' locust do? He cut all the fellowship off, that's right, took all the fellowship.**

## **Salmos 133:1-3**

**1** MIRAD cuán bueno y cuán delicioso es Habitar los hermanos igualmente en uno!

**2** Es como el buen óleo sobre la cabeza, El cual desciende sobre la barba, La barba de Aarón, Y que baja hasta el borde de sus vestiduras;

**3** Como el rocío de Hermón, Que desciende sobre los montes de Sión: Porque allí envía Jehová bendición, Y vida eterna.

## **Psalms 133:1-3**

**1** Behold, how good and how pleasant it is for brethren to dwell together in unity!

**2** It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

**3** As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

## **62-0422 - "The Restoration Of The Bride Tree"**

**224** What is fellowship? What does the leaves do? Makes it cool, where the birds fly in under the leaves, "huh-huh," cool off. There's your tree again. "And he shall be like a Tree that's planted." See? All right. **Where people can come and set down under the fellowship of the Holy Spirit, cool off a little bit. You're all flusterated, and don't know what's happened; and whether you die, whether you're saved or not. And you don't know whether this church is right, or that is right. Just come down under the Tree that's got some leaves on It. Set down there. Let the Winds from Heaven go to blowing, like a rushing mighty Wind, through the leaves, you know, on. Begins to...And you begin to cool off a little bit.**

**225** Say, "Oh, I'm going down and tell that bunch of holy-rollers what I think."

**226** Just set down a while and you'll cool off. That's right. You can't do it in yours. Cause, what's the matter? The locust has done eat it all off, sure, eat all the leaves off of it. Now, that's, just might as well set out there in the sun. So, you, there ain't—there ain't no cooling there. All right. Now, so there's...

### **Efesios 2:5-7**

**5** aun estando nosotros muertos en pecados, nos dio vida juntamente con Cristo (por gracia sois salvos),

**6** y juntamente con él nos resucitó, y asimismo nos hizo sentar en los lugares celestiales **con Cristo Jesús,**

**7** para mostrar en los siglos venideros las abundantes riquezas de su gracia en su bondad para con nosotros en Cristo Jesús.

### **Ephesians 2:5-7**

**5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**6** And hath raised us up together, and made us sit together in heavenly places **in Christ Jesus:**

**7** That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

### **62-0422 - The Restoration Of The Bride Tree**

**227** But you know what we're supposed to do. The Bible said, that, "The predestinated Church, the predestinated sons in God," (what do they do?) "set in Heavenly places." What is that? Coolness, comfort, feeling at home. Amen.

**232** But the Bible said that we are to "assemble ourselves together in Heavenly places." Oh, my! What? All alike. Why, I'll tell you what this will do. It'll make a...It'll make a pair of overalls and a tuxedo suit put their arms around one another and call each other brother. Sure will. It'll make an old calico dress put her arms around a silk, satin one and say, "Sister, how are you this morning? Praise God!" That's right. It will. **It's joy, peace, love, faith in the Word, longsuffering, gentleness, patience. Set down in Heavenly places in Christ Jesus, cool off a little while. See? That's what the leaves did.**

**233** But what'd the old locust did, he come around, eat them leaves off, said, "You belong to ours or you don't belong to anybody." So he took all the coolness of the Spirit out. See? He fixed himself a creed. All right. Now we got to go on. We could stay a long time on that old locust.

### **Génesis 4:9**

**9** Y Jehová dijo á Caín: ¿Dónde está Abel tu hermano? Y él respondió: No sé; ¿soy yo guarda de mi hermano?

### **Genesis 4:9**

**9** And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

## **The Ephesian Church Age**

Cain turned out in character like his father, a bringer of death, a murderer. His utter defiance of God when faced by the Almighty in Genesis 4:5, 9, 13-14, **show him to be absolutely unhuman-like in characteristics, seeming even to surpass any account we have in Scripture concerning a confrontation of Satan by God.** “But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.” “And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother’s keeper?”

## **60-0331 - From That Time**

**20** Here sometime ago, I was with my wife downtown. Some lady said, “Hello there, Sister Branham.” And I said to her, “Didn’t—didn’t you speak to that lady?” She said, “I spoke.” I said, “I never heard you, and I’m sure she didn’t.” “Oh,” she said, “I—I smiled.” And I said, “Now, honey, a little old silly grin don’t take the place of ‘How do you do’ or something.” Oh, you know, people are too cold with one another today. We’re just—today—used to be you could go out, and—and somebody get sick, the neighbors would come in and help them. Had real fellowship. But today, you don’t know your neighbor’s dead unless you read it in the paper. **There’s something there; the people are getting too far away from one another. We need fellowship, God be merciful to us.**

## **Hechos 2:1, 46-17**

**1** Y COMO se cumplieron los días de Pentecostés, estaban todos unánimes juntos;

**46** Y perseverando unánimes cada día en el templo, y partiendo el pan en las casas, comían juntos con alegría y con sencillez de corazón,

**47** Alabando á Dios, y teniendo gracia con todo el pueblo. Y el Señor añadía cada día á la iglesia los que habían de ser salvos.

## **Acts 2:1,46-47**

**1** And when the day of Pentecost was fully come, they were all with one accord in one place.

**46** And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

**47** Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

## **2 Corintios 2:4-11**

**4** Porque por la mucha tribulación y angustia del corazón os escribí con muchas lágrimas; no para que fueseis contristados, mas para que supieseis cuánto más amor tengo para con vosotros.

**5** Que si alguno me contristó, no me contristó á mí, sino en parte, por no cargaros, á todos vosotros.

**6** Bástale al tal esta reprehensión hecha de muchos;

**7** Así que, al contrario, vosotros más bien lo perdonéis y consoléis, porque no sea el tal consumido de demasiada tristeza.

**8** Por lo cual os ruego que confirméis el amor para con él.

**9** Porque también por este fin os escribí, para tener experiencia de vosotros si sois obedientes en todo.

**10** Y al que vosotros perdonareis, yo también: porque también yo lo que he perdonado, si algo he perdonado, por vosotros lo he hecho en persona de Cristo;

**11** Porque no seamos engañados de Satanás: **pues no ignoramos sus maquinaciones.**

## **2 Corinthians 2:4-11**

**4** For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

**5** But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

**6** Sufficient to such a man is this punishment, which was inflicted of many.

**7** So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

**8** **Wherefore I beseech you that ye would confirm your love toward him.**

**9** For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

**10** To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

**11** Lest Satan should get an advantage of us: **for we are not ignorant of his devices.**