

**THE BOOK OF LIFE      Speaker: Pastor Robert Marrero    Jan 25, 2015 (Sunday)****MATTHEW 25:31-46**

**25:31** "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

**25:32** "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

**25:33** "And he shall set the sheep on his right hand, but the goats on the left."

**25:34** "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

**25:35** "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:"

**25:36** "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

**25:37** "Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?"

**25:38** "When saw we thee a stranger, and took thee in? or naked, and clothed thee?"

**25:39** "Or when saw we thee sick, or in prison, and came unto thee?"

**25:40** "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

**25:41** "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

**25:42** "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:"

**25:43** "I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not."

**25:44** "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

**25:45** "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."

**25:46** And these shall go away into everlasting punishment: but the righteous into life eternal.

**REVELATION 17:8**

**17:8** "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

**REVELATION 20:12-15**

**20:12** "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

**20:13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

**20:14** And death and hell were cast into the lake of fire. This is the second death.

**20:15** And whosoever was not found written in the book of life was cast into the lake of fire.

**BELIEVEST.THOU.THIS?.title HOUSTON.TX 50-0115**

Go on, if your name's not in heaven, you'll go to hell too. That's right. Only those who are written in the Lambs Book of Life, by being redeemed, born again... Jesus said, "Except a man be born again, he will not enter the Kingdom." Truly. Then you're born again, you become a new creature, a new creation in Christ. Oh, hallelujah. In other words... Don't get excited about it. "Hallelujah" means "Praise our God." And I praise Him. Amen.

**WHO.IS.THIS.MELCHISEDEC.title JEFF.IN V-5 N-10 65-0221E**

**115 049** Everything's in three. The natural birth's in three. What's the first thing happens to the woman having a baby? What breaks first? Water. What breaks next? Blood. What's the next process? Life: Water, blood, spirit. What happens to the plant? Rots. What's the first thing? Stalk. What's the next? Tassel. What's the next? Shuck. Then the grain comes out of that, just the three stages of it till it gets to the grain. That's exactly.

God vindicates that. That's always been right; God vindicates it to be true. Show plainly the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because the very word "redeem" means "to bring back." Is that right? To redeem is something... To redeem anything is bring it back to its original place. Hallelujah. So it's only the predestinated will be brought back, because the others didn't come from there. See? Bring back...

**TAKING.SIDES.WITH.JESUS.title JEFF.IN COD 62-0601**

**790-230 108** Oh, my. See, they tried to throw them shadows on the Name of Jesus and on Jesus to get it before the people. Much more could be said there, but it takes too much time. But what? But the Word and the works vindicated Him. Amen.

Oh, to the true believers, the predestinated, that were predestinated to see Him and know His ministry, there He was. No matter if He never opened His mouth about anything, they knew He was. Hallelujah.

**SPOKEN.WORD.ORIGINAL.SEED.title JEFF.IN V-3 N-2 62-0318E**

**125-1 191** The true prophet of God will proclaim the Word in the last days; denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first coming of Christ. "You generation of vipers..." But the predestinated will hear and will make ready for the countdown. The Royal Seed of Abraham's faith (like him) holding to the Word of God regardless, for he was predestinated... The messenger of Malachi 4 will appear at God's appointed time. We are all looking for him. We believe he will come. That is according to His Word; it will be at the end time, which it is time now for to see it.

**275-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Revelation 20:11-15, "And I saw a great white throne, and Him that sat on it, from Whose face the earth and the heaven fled away: and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works, And the sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the Book of Life was cast into the lake of fire." There will be both the righteous and the unrighteous in this judgment. It says so. THESE RIGHTEOUS WILL NOT BE THE BRIDE FOR THE BRIDE SITS WITH HIM IN JUDGMENT. I Corinthians 6:2-3, "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life?" Revelation 3:21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." See, the bride is with Him in the throne. As she is to judge the world she has to be sitting in the judgment with Him. That is exactly what Daniel saw. Daniel 7:9-10, "I beheld till the thrones were cast down, and the Ancient of days did sit, Whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire. A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened." See, it is the same scene, for the thousand thousands who are ministering to Him are the bride, for who ministers to the husband but the wife?

### **276-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

The question now arises, why are these righteous ones in the judgment? There is no other place that they can come up, for there are but two resurrections and since they could not qualify for the first resurrection they must come up in the second which is a resurrection unto judgment. The ones who qualify for the first resurrection (the bride) are not in the judgment. John 5:24, "Verily, verily I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life (that is, the believer is already the recipient of eternal life which he has in his possession now) and shall not come into condemnation (shall not come into the judgment, is what it really says) but is passed (permanently) from death unto life." But notice carefully, Jesus must have yet another group in mind who at a certain resurrection will receive eternal life. They will receive it at the resurrection, NOT HAVING PREVIOUSLY RECEIVED IT AS A MEMBER OF THE BRIDE. John 5:28-29, "Marvel not at this, for the hour is coming, in the which ALL that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation." Now we all know that John 5:28-29 is NOT THE RAPTURE for only the dead in Christ will arise from the graves at that time along with the living bride who still is on the earth. I Thessalonians 4:16-17, "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." But it says in John 5:28-29 that ALL are going to come forth from the grave. This is the very same resurrection that is spoken of in Revelation 20:11-15 wherein THE DEAD were brought before the Lord and judged according to their works, and all whose names were not in the Book of Life were then cast into the lake of fire.

### **278-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT. But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

### **278-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

If this seems to smack of "restoration," watch carefully now, for the wicked are NOT restored, but turned into the lake of fire. The names of many of those destroyed were in the Book of Life also; but they were blotted out

because they failed to honor the people of God who were the living manifested Word (living epistles) for their day.

### **281-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Thus if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased for they are the names of His bride, then we must accept that. If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that. And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

### **279-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed. That is who will lose out. They will be cast into the lake of fire.

### **279-3 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her. Romans 4:8, "Blessed is the man to whom the Lord will not impute sin." But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. Fourth and finally are the ones whose names have

never been or will ever be written on the books. Such are found in Revelation 13:8 and Revelation 17:8, "And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world. The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is." Jesus said that a certain group would accept one who came in his own name. That one is the antichrist. And that is exactly what it says of them in Revelation 13:8, and 17:8. These were ordained of God but not unto election. And with this group is such that are as Pharaoh. It says of him, "Even for this same purpose have I raised thee up. Vessels of wrath fitted for destruction." Romans 9:17 and 22. None of these would be placed on the records of life. I am not saying that there is no record of them. No doubt there is some kind of a record of them, but NOT IN THE RECORDS OF LIFE. Their purpose of existence has been dealt with slightly in the rest of this book but we can add two more Scriptures. Proverbs 16:4, "The Lord hath made the wicked for the day of evil." Job 21:30, "The wicked is reserved to the day of destruction, they shall be brought forth to the day of wrath."

### **283-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Now then, the record of this wheat plant whose end is to reproduce the original seed in multiplied form is THE BOOK OF LIFE. I repeat: the history or record of this wheat plant is the Book of Life of which a part of the Book of Life is the RECORD OF ETERNAL LIFE. (A section of the Book of Life). This is convincingly seen by examining the wheat plant. A bare seed is sown. Soon a blade is seen. But that is not the wheat yet. Then it grows into a stalk. This is not yet wheat. Life is there, but not the wheat. Then at the end of the stalk is a little spike that sends out a tassel. Still a wheat plant but no wheat yet. Then the plant is pollenized, and we see the chaff grow. This looks mighty like the wheat but it is not yet seed. Then forms the wheat in the husk. It is now back to what it was originally. Now the ripened wheat is harvested.

### **283-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Jesus Christ died. He gave His life. That life was to come back upon the church and bring many sons like unto Himself unto glory in the resurrection. But as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ. As the blade, stalk, tassel, and husks were the carriers for the seed but NOT the seed itself, so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself. That is why we can say that the Book of Life is the WHOLE WHEAT plant.

### **283-3 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Let's go over that again. Here is that original seed that was planted. It produced a blade. That wasn't it. It produced a stalk. Not it either. Here come husks in which the wheat is to form. That isn't it. The tassel appears. THEN POLLEN FALLS ON THOSE PISTILS. PART OF THAT PLANT IS QUICKENED. SOMETHING OF THAT ORIGINAL SEED THAT CAME UP THROUGH THE REST OF THE PLANT TURNS INTO

SEED. Why didn't the whole plant go into seed? Because it was created to that end. Just part of that plant can go back to being seed because just part of that WHEAT PLANT IS ETERNAL LIFE WHEAT.

### **284-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

You have a perfect type of that in Israel leaving Egypt. They came out about two million strong. ALL escaped through the sacrificial blood. ALL were baptized in the Red Sea; ALL came up out of the water enjoying Holy Spirit manifestation and blessings; ALL ate angel food; ALL drank of the rock that followed them. Yet except for a very few they were naught but carriers for the children who should follow them and go into Canaan land. All Israel is NOT Israel. And all but a tiny minority had their names blotted out of the Book of Life.

### **284-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life. THIS IS THE RECORD: GOD HATH GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT HATH THE SON HATH LIFE (ETERNAL) AND HE THAT HATH NOT THE SON HATH NOT LIFE (ETERNAL). And those who have that life were in HIM before the foundation of the world. THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ, was planted (He died) and that life that was in Him came up through the wheat plant and is reproducing itself in multitudes of wheat seeds having the same life in them, and being like the Original because by Spirit they are original.

### **284-3 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her `member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning "the all" in the Book of Life. For amongst them are even those like Judas etc. who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not fore-known as in the bride; and neither were they fore-known as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word--did not abide in it) and they, therefore, were sentenced to death. Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. Those had their names remaining on the Book of Life and go into life everlasting. Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.

**285-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7**

Thus the grain of wheat that became a plant for the harvest is the record of the church. And even as not all the wheat plant is wheat seed, and as not all the plant is used in the harvest, so with the church:--all the church is not the bride, and neither is it all given eternal life, but a PART of it is gathered into the garner, and a PART of it is kept that it might enter into eternal life in the second resurrection, and PART of it which is accounted chaff is burned in the lake of fire. And this is exactly what John the Baptist and Jesus said, for John said that the wheat would be garnered and the chaff burned. Jesus said, "Bind the tares, and then gather the wheat." The ecumenical move will bind the tare churches together, for the tares must be bound FIRST, and though their end is burning, they are not burned at their binding but are reserved to a later date, which is at the end of the thousand years, or the second resurrection. But once the tares are bound the rapture can take place and does so at some time between the binding and the revelation of antichrist. Then will come the day when ALL stand together as seen in Daniel. The King will be there with His bride and in front of them will be the multitudes who are to be judged. Yes. ALL are there. All the books are opened. A final disposition of ALL is made. The harvest is indeed over. The books once opened are closed.